



NO.SO(S-III)JEST/JBD/3-898/2024  
GOVERNMENT OF SINDH  
SCHOOL EDUCATION & LITERACY DEPARTMENT  
Karachi dated the 27<sup>th</sup> March, 2024

To,

The Accountant General Sindh,  
Karachi.

Subject: SUBMISSION OF JOINING DATABASE (REMANING) OF NEWLY RECRUITED TEACHERS FOR RELEASE OF SALARIES APPOINTED UNDER RECRUITMENT POLICY, 2021.

I am directed to refer to the subject noted above and to forward herewith copy of letter No.D.G/HR&TRANING/SELD/JESTs&PSTs/Recruitment/1-56/2020/3768, dated 20.03.2024, Joining Database Remaining (in original) alongwith supporting documents (taluka-wise) of newly appointed JESTs of District Matiari, duly verified by the DG (HR&T), SELD and countersigned by the Secretary, School Education & Literacy Department, Govt. of Sindh:-

S.No.	District	Taluka	JESTs joined
1.	<b>Matiari</b>	Hala	-
		Matiari	02
		Saeedabad	-
		<b>Total</b>	<b>02</b>

Total No. of JESTs 02.

It is, therefore, requested to release salary of newly recruited/appointed Primary School Teachers (JESTs), District Matiari, after completion of all codal formalities/rules/policy.

SECTION OFFICER (S-III)

A copy is forwarded for information to:-

1. The Director General (HR&T), SE&LD, w/r to letter quoted above.
2. The Director School Education (ES&HS), Hyderabad.
3. The District Education Officer (ES&HS), Matiari, with request to direct concerned.
4. TEO's/DDO's/ concerned officer to download Joining Database uploaded on official website of this department, duly countersigned by the Secretary SELD, and submit FO-I and other required documents to AG Sindh/District Accounts Officer concerned as per rules/policy.
5. The District Accounts Officer, Matiari, with request to verify Joining Database uploaded on official website of this department and release salary of above teachers after completion of all codal formalities.
6. P.S to Secretary, School Education & Literacy Department, Govt. of Sindh.
7. Office order file.
8. Official website.



SCHOOL EDUCATION &  
LITERACY DEPARTMENT  
SINDH



**SCHOOL EDUCATION AND LITERACY DEPARTMENT GOVERNMENT OF SINDH**  
**MERIT BASED RECRUITMENT OF JEST (BPS-14) ROUND\_NO-II THROUGH IBA SUKKUR**  
**JOINING DATABASE FOR RELEASE OF SALARY OF TALUKA MATIARI (ESHS-SIDE), DISTRICT MATIARI, REGION HYDERABAD**

No. of Total Allocated Posts	
No. of Candidates Recommended	<b>24</b>
No. of Candidates appointed	<b>22</b>
No. of Candidates Joined	<b>21</b>
No. of Candidates Remaining	<b>3</b>

VACANCY POSITION				
MALE	FEMALE	MINORITY	DISABLED	TOTAL
NAN	NAN			

#	DSC SR#	IBA MERIT#	FULL NAME	CNIC#	FATHER'S/ HUSBAND'S NAME	NAME OF SCHOOL APPOINTED	SEMIS ID	SCHOOL UC	SCHOOL TALUKA	COST CENTER	OFFER ORDER NO. WITH DATE	APPOINTMENT ORDER NO. WITH DATE	DATE OF JOINING
1	2	3	4	5	6	7	8	9	10	11	12	13	14
<b>FEMALE (GENERAL) CANDIDATES</b>													
1	0	6308	MEHWISH	41304-8354136-8	TANVIR AHMED	GBLSS SOOMER CHAND	423020431	SHAH ALAM SHAH JI WASI	MATIARI	MY0134	No:SELD/RP-2021/ Rec/JEST(418) DT: 05-07-2023	No:SELD/RP-2021/ Rec/JEST(401) DT: 01-08-2023	01-08-2023
2	0	5475	SHAMOONA	41304-8660153-4	MUHAMMAD IRSHAD	GGHS TAJPUR	423020471	TAJ PUR	MATIARI	MY0184	No:SELD/RP-2021/ Rec/JEST(419) DT: 05-07-2023	No:SELD/RP-2021/ Rec/JEST(419) DT: 01-08-2023	01-08-2023

*(Signature)*  
**(GHULAM SHABIR MEMON)**  
**T.E.O (ESHS) (M)**  
**TALUKA MATIARI**  
**TALUKA EDUCATION OFFICER**  
**(ES & HS) MALE MATIARI**

*(Signature)*  
**(GHULAM SHABIR MEMON)**  
**T.E.O (ESHS) (F)**  
**TALUKA MATIARI**  
**Taluka Education Officer**  
**Elem. Sec & Higher Secondary (Female)**  
**MATIARI**

*(Signature)*  
**(IQBAL HUSSAIN MEMON)**  
**D.E.O (Primary)**  
**MATIARI**  
**District Education Officer**

*(Signature)*  
**(AMIR BUX SAHITO)**  
**DEO (ESHS) AND CHAIRMAN,**  
**DSC, MATIARI**  
**Amir Bux Sahito**  
**District Education Officer**  
**Elem. Sec & Higher Secondary**  
**District Matiari.**

*(Signature)*  
**(ABDUL LATIF MUGHAL)**  
**D.S.E (E,S&H/S)**  
**HYDERABAD REGION**  
**ABDUL LATIF MUGHAL**  
**Director School Education**  
**(Elementary, Secondary & Higher Secondary)**  
**Hyderabad Region Hyderabad**

*(Signature)*  
**(SECRETARY TO GOVT. OF SINDH)**  
**SECRETARY TO GOVT. OF SINDH**  
**School Education & Literacy Department**  
**Government of Sindh**

*(Signature)*  
**(ALI ANSAR TAGAR)**  
**Secretary (DO)**  
**School Education & Literacy Department**  
**Government of Sindh, Hyderabad**

