



No. SO(P-I)2 (553)/2023  
**GOVERNMENT OF SINDH**  
**SCHOOL EDUCATION & LITERACY DEPARTMENT**

Karachi dated 17<sup>th</sup> October, 2023

To,

The Accountant General Sindh,  
**Karachi.**

Subject: - **SUBMISSION OF THE JOINING DATABASE OF NEWLY RECRUITED TEACHERS FOR RELEASE OF SALARIES APPOINTED UNDER RECRUITMENT POLICY, 2021**

I am directed to refer to the subject noted above and to enclose herewith copy of letter No D.G/HR & TRAINING/SELD/JEST & PSTs/Recruitments/1-56/2020/3298 dated 11-10-2023, joining Database in original) along with supporting documents (Taluka-Wise) of newly appointed PSTs of District Shikarpur, duly verified by Deputy Director (HR&T) SELD and countersigned by the Secretary, School Education & Literacy Department, Govt: of Sindh:-

Sr. No	District	Taluka / Town	PST
01	Shikarpur	Shikarpur	01
		Khanpur	----
		Garhi Yaseen	----
		Lakhi	----
		<b>Total</b>	<b>01</b>

It is, therefore, requested to release salary of newly recruited/ appointed Primary School Teachers (PSTs) of District Shikarpur, after completion of all codal formalities as per rules/policy.

  
**(DHANI BUX SAINCHI)**  
**SECTION OFFICER (P-I)**

Copy of forwarded for information to:

- The Deputy Director (HR & TRAINING) SE&LD (w/r to letter D.G/HR& TRAINING/ SELD/ JEST & PSTs/Recruitments/1-56/2020/3298 dated 11-10-2023.
- The Director School Education (ES&HS/Pry) Larkano.
- The District Education officer (ES&HS/Pry) Shikarpur.
- P.S to Secretary School Education & Literacy Department Sindh
- P.S to Special Secretary (Schools) Schools Education & Literacy Department
- Office order file
- Official Web Site



SCHOOL EDUCATION &  
DEPARTMENT  
SINDH



**OFFICE OF THE TALUKA EDUCATION OFFICER PRIMARY (FEMALE) SHIKARPUR.**

JOIING DATA BASE REGARDING HIRING IN OF IDS IN SAP SYSTEM OF PSTS AS PER RECRUITMENT POLICY 2021 IN TALUKA SHIKARPUR.

No. of Total Allocated Posts	1
No. of Candidates Recommended	1
No. of Candidates appointed	1
No. of Candidates Joined	1
No. of Candidates Remaining	0

VACANCY POSITION					
Male	Female	Mix	Minority	Disable	Total
	1		0	0	1

SNO.	DSC MERIT NO.	SIBA SEAT NO.	NAME	FATHER'S NAME	CNIC#	TALUKA	CANDIDATES PASS IN UNION COUNCIL	CANDIDATE SELECTED ON OPEN MERIT/5%	COST CENTER	PLACEMENT IN SCHOOL	SEMIS CODE	SCHOOL UC	OFFER ORDER NO. & DATE		POSTING ORDER NO. & DATE		Joining date	MEDICAL CERTIFICATE NO. & DATE		REMARKS
													No:	Date	No:	Date		No:	Date	
1	1	22710737	Hinza Baby	Asadullah Memon	45504-5232043-2	Shikarpur	Sukkur UC-10	Open Mert	sq0162	GGPS Qazi Muballa	414040071	Shikarpur-1	20	26-05-2023	19	30-05-2023	31-05-2023	477/2023	27-05-2023	Merit Shifted from District Sukkur as per Husband Domicile PRC Form D address with instruction of DG HR No.D.G/HR&Training /SELD/JEST & PSTs/ Recruitment/1-56/2020/ 1869/ Karachi dated.15th November 2022

*Zarina Napar*  
**ZARINA NAPAR**  
 Taluka Education Officer  
 Primary (Female) Shikarpur

*(Abdul Sami Napar)*  
 DISTRICT EDUCATION OFFICER  
 ELEMENTARY SECONDARY & HIGHER SECONDARY  
**(ABDUL SAMI NAPAR)**  
 DISTRICT EDUCATION OFFICER  
 Elementary Secondary & Higher Secondary  
 \*SHIKARPUR\*

*Isaadullah Bhayo*  
 DISTRICT EDUCATION OFFICER  
 PRIMARY SHIKARPUR  
**ISAADULLAH BHAYO**  
 District Education Officer  
 Primary Shikarpur

*Ghulam Soomro*  
 DIRECTOR SCHOOLS EDUCATION  
 LARKANO REGION LARKANO  
**GHULAM SOOMRO**  
 Director Schools Education  
 (Primary) Larkano Region Larkano

*Secretary*  
 SECRETARY  
 SCHOOLS EDUCATION & LITERACY  
 DEPARTMENT  
**SECRETARY**  
 Education & Literacy Department  
 Government of Sindh

