



No. SO(P-I)2 (129)/2023  
**GOVERNMENT OF SINDH**  
**SCHOOL EDUCATION & LITERACY DEPARTMENT**

Karachi dated 10<sup>th</sup> April , 2023

To,

The Accountant General Sindh,  
**Karachi.**

Subject: - **SUBMISSION OF THE JOINING DATABASE OF NEWLY RECRUITED TEACHERS FOR RELEASE OF SALARIES APPOINTED UNDER RECRUITMENT POLICY, 2021**

I am directed to refer to the subject noted above and to enclose herewith copy of letter No. D.G/HR & TARINING / SELD/ JEST & PSTs/ Recruitments / 1-56/2020/2408, dated 03-04-2023, joining Database in original) along with supporting documents (Taluka-Wise) of newly appointed PSTs of District Jamshoro, duly verified by Deputy Director (HR&T) SELD and countersigned by the worthy Secretary, School Education & Literacy Department, Govt: of Sindh:-

| Sr. No | District | Taluka / Town   | PST       |
|--------|----------|-----------------|-----------|
| 01     | Jamshoro | Kotri           | 06        |
|        |          | Sehwan          | 02        |
|        |          | Manjhand        | Nil       |
|        |          | Thano Bola Khan | Nil       |
|        |          | <b>TOTAL</b>    | <b>08</b> |

I am further directed to request you to release salary of newly recruited/ appointed Primary School Teachers (PSTs) of District Jamshoro after completion of all codal formalities as per rules/policy.

  
**SECTION OFFICER (P-I)**

Copy of forwarded for information to:

1. The Deputy Director (HR & TRAINING) SE&LD (w/r to letter D.G/HR& TARINING/ SELD/ JEST & PSTs/Recruitments/1-56/2020/2408, dated 03-04-2023.
2. The Director School Education (ES&HS/Pry) Hyderabad
3. The District Education officer (ES&HS/Pry) Jamshoro
4. P.S to Secretary School Education & Literacy Department Sindh.
5. P.S to Special Secretary (Schools) Schools Education & Literacy Department.
6. Office order file.
7. Official Web Site.



SCHOOL EDUCATION &  
LITERACY DEPARTMENT  
SINDH



**SECTION OFFICER (P-I)**

# SCHOOL EDUCATION AND LITERACY DEPARTMENT GOVERNMENT OF SINDH

MERIT BASED RECRUITMENT OF PRIMARY SCHOOL TEACHERS ROUND-V THROUGH IBA SUKKUR 2021

JOINING DATABASE FOR RELEASE OF SALARY OF REMAINING PSTS OF DISTRICT JAMSHORO DIVISION

## HYDERABAD

| S. No | DSC Recombd. S. No. | IBA Merit No. | FULL NAME            | CNIC No.        | FATHER/HUSBAND'S NAME   | NAME OF SCHOOL APPOINTED   | SEMIS CODE | SCHOOL UC      | SCHOOL TALUKA | COST CENTRE/ DDO CODE | OFFER ORDER NO With Date                         | APPOINTMENT ORDER NO. With Date                          | DATE OF JOINING (DD-MM-YYYY) | REMARKS |
|-------|---------------------|---------------|----------------------|-----------------|-------------------------|----------------------------|------------|----------------|---------------|-----------------------|--|--|------------------------------|---------|
| 1     | 11                  | 9708          | ABDUL QAVI           | 41204-1802859-3 | AZHAR AHMED             | GBPS RAILWAY STATION KOTRI | 422010110  | M.C KOTRI      | KOTRI         | JO-0111               | SELD/RP-2021/Rec./PST 5413<br>DATED: 29-04-2022  | SELD/RP2021-22<br>REC./PST NO. 3635<br>DATED: 13-06-2022 | 14-06-2022                   |         |
| 2     | 9                   | 9689          | RAZA MUHAMMAD        | 41504-0351801-7 | MUREED HUSSAIN          | GBPS MUSLIM TOWN           | 422010037  | M.C BOLHARI    | KOTRI         | JO-0106               | SELD/RP-2021/Rec./PST 5923<br>DATED: 27-05-2022  | SELD/RP2021-22<br>REC./PST NO. 4433<br>DATED: 07-07-2022 | 13-07-2022                   |         |
| 3     | 14                  | 2752          | FARAH MUGHAL         | 41504-0622880-6 | MIRZA JAN MUHAMMAD BAIG | GGPS JAMSHORO COLONY       | 422010064  | T.C JAMSHORO   | KOTRI         | JO-0134               | SELD/RP-2021/Rec./PST(5855)<br>Dated: 27.05.2022 | SELD/RP-2021/Rec./PST(4448)<br>Dated: 08.07.2022         | 13.07.2022                   |         |
| 4     | 9                   | 22856         | ASMA                 | 41206-2853580-2 | MUHAMMAD HASHIM         | GBPS KOT MADANI            | 422220214  | BHAN SAEEDABAD | SEHWAN        | JO-0131               | SELD/RP-2021/Rec./PST(5848)<br>Dated: 25.05.2022 | SELD/RP-2021/Rec./PST(3596)<br>Dated: 10.06.2022         | 11.06.2022                   |         |
| 5     | 5                   | 117697        | MUHAMMAD ABDUL MOEEZ | 41504-0475664-1 | MUHAMMAD AYUB           | GBPS KOTRI SINDHI MAIN     | 422010020  | M.C KOTRI      | KOTRI         | JO-0119               | SELD/RP-2021/Rec./PST(6071)<br>Dated: 28.07.2022 | SELD/RP-2021/Rec./PST(5155)<br>Dated: 05.10.2022         | 06.10.2022                   |         |

SIGNATURE OF DDO

(PANDHI KHAN TALPUR)  
DISTRICT EDUCATION OFFICER  
(PRIMARY) JAMSHORO

PANDHI KHAN TALPUR  
DISTRICT EDUCATION OFFICER  
(PRIMARY) JAMSHORO.

KARIM BUX SOOMRO  
District Education Officer  
Elementary Secondary & Higher Secondary  
Jamshoro

(AZIZULLAH ODHO)  
DIRECTOR OF SCHOOLS EDUCATION  
(PRIMARY) HYDERABAD REGION  
HYDERABAD

AZIZULLAH ODHO  
Director School Educat  
Hyderabad Region Hyc



SCHOOL EDUCATION &  
LITERACY DEPARTMENT  
SINDH



SECRETARY  
SCHOOL EDUCATION &  
LITERACY DEPARTMENT  
GOVERNMENT OF SINDH  
Secretary to Government of Sindh  
School Education & Literacy Department  
Karachi

**OFFICE OF THE TALUKA EDUCATION OFFICER PRIMARY FEMALE KOTRI**

**MEERIT BASED RECRUTMENT OF PRIMARY SCHOOL TEACHERS ROUND V THROUGH IBA SUKKUR 2021**

**JOINING DATABASE FIRST PHASE FOR RELEASE OF SALARY OF UC TALUKA KOTRI DISTRICT JAMSHOR DIVISION HYDERABAD**

|                               |  |
|-------------------------------|--|
| No. of Total Allocated Posts  |  |
| No. of Candidates Recommended |  |
| No. Candidates Appointed      |  |
| No. of Candidated Joined      |  |
| No. of Candidates Remaining   |  |

| VACANCY POSTION |        |     |          |         |       |
|-----------------|--------|-----|----------|---------|-------|
| MALE            | FEMALE | MIX | MINORITY | DISABLE | TOTAL |
| 0               |        | 0   | 0        | 0       |       |

| S# | DPC Recom med S.No | IBA Merit No. | Full Name          | C.N.I.C NO:     | Father's/Husband Name | Name of School Appointed | Semis Code | School U/C | SCHOOL TALUKA | Cost Centr DDO CODE | Offer Order No With Date                      | Appointment Order No. With Date               | Date of Joining | Remarks |
|----|--------------------|---------------|--------------------|-----------------|-----------------------|--------------------------|------------|------------|---------------|---------------------|---|---|-----------------|---------|
| 1  | 2                  | 3             | 4                  | 5               | 6                     | 7                        | 8          | 9          | 10            | 11                  | 12  | 13  | 14              | 15      |
| 1  | 2                  | 2722          | Ms. Sultana Marvi  | 41504-0617344-8 | Qadir Bux             | GGPS Ramzan Rajar        | 422010120  | Petaro     | Kotri         | JO-0156             | SELD/RP-2021/Rec./PST(6073) Dated: 28.07.2022 | SELD/RP-2021/Rec./PST(4829) Dated: 17.08.2022 | 18.07.2022      |         |
| 2  | 10                 | 2825          | Mst. Sumera Dildar | 33105-2521609-2 | Dildar                | GGPS Railway Muslim      | 422010068  | MC-Kotri   | Kotri         | JO-0156             | SELD/RP-2021/Rec./PST(5867) Dated: 27.05.2022 | SELD/RP-2021/Rec./PST(5154) Dated: 05.10.2022 | 05.10.2022      |         |

**MS. MEHARUNISSA**  
TALUKA EDUCATION OFFICER  
PRIMARY FEMALE KOTRI  
**MAHERINSSA**  
Taluka Education Officer  
Primary (Female) Kotri  
District Jamshoro

(PANDHI KHAN TALPUR DISTRICT  
EDUCATION OFFICER  
PRIMARY JAMDHORO  
**PANDHI KHAN TALPUR**  
DISTRICT EDUCATION OFFICER  
(PRIMARY) JAMSHORO.

(AZIZULLAH ODHO)  
DIRECTOR SCHOOLS EDUCATION  
(ESHS) HYDERABAD  
REGION HYD  
**AZIZULLAH ODHO**  
Director School Education (Pry)  
Hyderabad Region Hyderabad.

**SECRETARY**  
SCHOOL EDUCATION & LITERACY DEPARTMENT  
GOVERNMENT OF SINDH

Secretary to Government of Sindh  
School Education & Literacy Department  
Karachi

**KARIM BUX SOOMRO**  
District Education Officer  
Elementary Secondary & Higher Secondary  
Jamshoro

SCHOOL EDUCATION &  
LITERACY DEPARTMENT  
SINDH



**SCHOOL EDUCATION AND LITERACY DEPARTMENT GOVERNMENT OF SINDH**  
**GOVERNMENT GIRLS HIGH SCHOOL BAJARA, DISTRICT JAMSHORO**  
 MERIT BASED RECRUITMENT OF PRIMARY SCHOOL TEACHER BPS-14 ROUND-V THROUGH IBA SUKKUR  
 JOINING DATABASE FOR RELEASE OF SALARY OF TALUKA (FEMALE) SEHWAN, DISTRICT JAMSHORO DIVISION HYDERABAD

| S.No. | DPC RECOMMENDED SR. NO. | IBA MERIT NO. | FULL NAME                          | CNIC No.        | FATHER/HUSBAND NAME | NAME OF SCHOOL APPOINTED | SEMIS CODE | SCHOOL U.C | SCHOOL TALLUKA | COST CENTRE / DDO CODE | OFFER ORDER NO. WITH DATE                         | APPOINTMENT ORDER NO. WITH DATE                   | DATE OF JOINING | REMARKS |
|-------|-------------------------|---------------|------------------------------------|-----------------|---------------------|--------------------------|------------|------------|----------------|------------------------|---|---|-----------------|---------|
| 1     | 2                       | 3             | 4                                  | 5               | 6                   | 7                        | 8          | 9          | 10             | 11                     | 12  | 13  | 14              |         |
| 1     | 4                       | 833           | Arooba Usman<br>D/O Muhammad Usman | 41306-2646536-2 | Muhammad Usman      | GGHS Bajara              | 422020325  | Bajara     | Sehwan         | JO0199                 | No.SELD/RP2021/Rec/PST/2<br>575 Dated: 15-04-2022 | No.SELD/RP2021/Rec/PST/2<br>599 Dated: 25-05-2022 | 26-05-2022      |         |

(AISHA AZEEM)  
 TALLUKA EDUCATION OFFICER  
 ELEM: SEC: & HIGHER SECONDARY  
 (FEMALE) SEHWAN

**AISHA AZEEM**  
 Taluka Education Officer  
 (Elem: Sec: & H/Sec:)  
 Female, Sehwan

**PANDHI-KHAN TALPUR**  
 DISTRICT EDUCATION OFFICER  
 (PRIMARY) JAMSHORO.

KARIM BUX SOOMRO  
 DISTRICT EDUCATION OFFICER  
 (E,S&HS) JAMSHORO

**KARIM BUX SOOMRO**  
 District Education Officer  
 Elementary Secondary & Higher Secondary  
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