



No. SO(P-I)2 (212)/2023  
**GOVERNMENT OF SINDH**  
**SCHOOL EDUCATION & LITERACY DEPARTMENT**

Karachi dated 17<sup>th</sup> May, 2023


To,

The Accountant General Sindh,  
**Karachi.**

Subject: - **REMAINING JOINING DATABASE OF NEWLY APPOINTED THROUGH IBA PASS PST PHASE-II.**

I am directed to refer to the subject noted above and to enclose herewith copy of letter No DEO/PRY/1406/2023 dated 16-05-2023, joining Database in original) along with supporting documents Mr. Ahsan Ali S/o Wazir Ali Siddiqui, newly appointed PST of District Shikarpur (remaining PST Phase-II), countersigned by the worthy Secretary, School Education & Literacy Department, Govt: of Sindh.

I am further directed to request you to release salary of newly recruited/ appointed Primary School Teachers (PST) of District Shikarpur (remaining PST Phase-II) after completion of all codal formalities as per rules/policy.

  
**SECTION OFFICER (P-I)**

Copy of forwarded for information to:

1. The Director School Education (ES&HS/Pry) Larkano.
2. The District Education officer (ES&HS/Pry) Shikarpur (w.r. No DEO/PRY/1406/2023 dated 16-05-2023).
3. P.S to Secretary School Education & Literacy Department Sindh.
4. P.S to Special Secretary (Schools) Schools Education & Literacy Department.
5. Office order file.
6. Official Web Site.

**SECTION OFFICER (P-I)**



SCHOOL EDUCATION &  
LITERACY DEPARTMENT  
SINDH



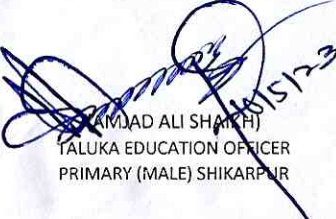
OFFICE OF THE TALUKA EDUCATION OFFICER PRIMARY (MALE) SHIKARPUR

JOINING DATA BASE 2ND PHASE REGARDING HIRING IN OF IDs IN SAP SYSTEM OF PSTs AS PER RECRUITMENT POLICY 2021 IN TALUKA SHIKARPUR

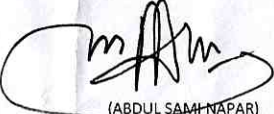
|                               |     |
|-------------------------------|-----|
| No. of Total Allocated Posts  | 209 |
| No. of Candidates Recommended | 209 |
| No. of Candidates Appointed   | 203 |
| No. of Candidates Joined      | 199 |
| No. of Candidates Remaining   | 10  |

| VACANCY POSITION |        |     |          |         |       |
|------------------|--------|-----|----------|---------|-------|
| Male             | Female | Mix | Minority | Disable | Total |
| 182              |        | 20  | 6        | 1       | 209   |


| SNO. | DSC MERIT NO. | SIBA SEAT NO. | NAME      | FATHER'S NAME      | CNIC#         | TALUKA    | CANDIDATES PASS IN UNION COUNCIL | CANDIDATE SELECTED ON OPEN MERIT / 5% DISABLE / 5% MINORITY QUOTA | COST CENTER | PLACEMENT IN SCHOOL | SEMIS CODE | SCHOOL UC | OFFER ORDER NO. & DATE |            | POSTING ORDER NO. & DATE |           | Date of Joining | MEDICAL CERTIFICATE NO. & DATE |            | POLICE VERIFICATION LETTER NO. & DATE |            | PRC-D VERIFIED YES OR NO | VERIFIED MINORITY ACC-DGREE SUBMITTED | VERIFIED PROFESSIONAL DGREE SUBMITTED | REMARKS |
|------|---------------|---------------|-----------|--------------------|---------------|-----------|----------------------------------|---|-------------|---------------------|------------|-----------|------------------------|------------|--------------------------|-----------|-----------------|--------------------------------|------------|---------------------------------------|------------|--------------------------|---------------------------------------|---------------------------------------|---------|
|      |               |               |           |                    |               |           |                                  |   |             |                     |            |           | No:                    | Date       | No:                      | Date      |                 | No:                            | Date       | No:                                   | Date       |                          |                                       |                                       |         |
| 23   | 55            | 22351234      | Ahsan Ali | Wazir Ali Siddiqui | 4330478913729 | Shikarpur | UC 07                            | OPEN MERIT  | SQ-105      | GBPS Qazi Mohalla   | 414040230  | UC-05     | 27                     | 10/10/2022 | 25                       | 11/1/2022 | 11/2/2022       | 1325                           | 14-10-2022 | 1631                                  | 14-10-2022 |                          |                                       |                                       |         |

  
 (AMJAD ALI SHAIKH)  
 TALUKA EDUCATION OFFICER  
 PRIMARY (MALE) SHIKARPUR  
**AMJAD ALI SHAIKH**  
 Taluka Education Officer  
 Primary (M) Shikarpur

  
 (SIKANDAR ALI BHUTTO)  
 DISTRICT EDUCATION OFFICER  
 PRIMARY SHIKARPUR  
**SIKANDAR ALI BHUTTO**  
 DISTRICT EDUCATION OFFICER  
 (PRIMARY) SHIKARPUR

  
 (ABDUL SAM NAPAR)  
 DISTRICT EDUCATION OFFICER  
 ELEMENTARY, HIGHER SECONDARY &  
 SHIKARPUR  
**(ABDUL SAM NAPAR)**  
 DISTRICT EDUCATION OFFICER  
 Elementary Secondary & Higher Secondary  
 \* SHIKARPUR \*

  
 DIRECTOR SCHOOLS EDUCATION  
 PRIMARY LARKANO REGION  
**GULSHER SOOMRO**  
 Director Schools Education  
 (Primary) Larkano Region Larkano

  
 SECRETARY  
 SCHOOLS EDUCATION & LITERACY  
 DEPARTMENT  
**SECRETARY TO GOVT. OF SINDH**  
**SCHOOL EDUCATION &**  
**LITERACY DEPARTMENT**

